



## 2020 NISSAN ROGUE S FWD



Scan QR code for general model information & options

### Standard Equipment Included at No Extra Charge

#### MECHANICAL & PERFORMANCE

170-hp 2.5-liter DOHC 16-valve I-4  
175 lb-ft @ 4400 rpm of Torque  
XTRONIC CVT® w/ Sport Mode Switch  
Eco Mode  
4-Wheel Front and Rear Disc Brakes  
17" Steel Wheels w/ Full Wheel Covers  
Temporary Spare Tire  
Front Independent Suspension  
Rear Multi-Link Suspension

#### SAFETY & SECURITY

Driver and Front Passenger  
Side Impact, Curtain Air Bags  
Lower Anchors and Tethers for Children (LATCH)  
4-Wheel Anti-Lock Braking System (ABS)  
Vehicle Dynamic Control (VDC)  
Traction Control System (TCS)  
Electronic Brake Force Distribution (EBD)  
Brake Assist (BA)  
Tire Pressure Monitoring System (TPMS) with Easy-Fill Tire Alert  
RearView Monitor  
Automatic Emergency Braking with Pedestrian Detection (PE-ABS)  
Blind Spot Warning (BSW)  
Rear Cross Traffic Alert (RCTA)  
Lane Departure Warning (LDW)  
Intelligent Lane Intervention (I-LI)  
High Beam Assist (HBA)

#### COMFORT & CONVENIENCE

6-Way Manual Driver Seat  
40/20/40 Split Folding Rear Seat  
Cruise Control  
NissanConnect®  
Apple CarPlay®  
Android Auto™  
7" Color Display with Multi-Touch Control  
SiriusXM® Radio\*  
Bluetooth® Hands-free Phone System\*  
Streaming Audio via Bluetooth®  
Hands-free Text Messaging Assist\*\*  
Staying Recting 2nd Row Seats  
Hill Start Assist  
Intelligent Engine Start (I-ES)  
Intelligent Trace Control (I-TC)  
Active Ride Control (ARC)  
Sport Mode Switch w/ Manual Mode  
Divide-N-Hide  
Power Windows with Driver Auto-up/down

#### COMFORT & CONVENIENCE CONT.

2nd Row Seat Air Vents  
Adjustable Tilt and Telescoping Steering Column  
Rear Door Alert

#### EXTERIOR

Intelligent Auto Headlights (I-AH)  
LED Daytime Running Lights (DRL)  
LED Tail Lamps  
Rear Spoiler with Center High-mounted Stoplight

\*For more information, see dealer, owner's manual, or [www.nissanusa.com/connected](http://www.nissanusa.com/connected) for important information.  
\*\*Optional Equipment Replaces Standard Where Applicable

#### Manufacturer's Suggested

Retail Base Price: \$25,490.00

Options Included by Manufacturer  
Splash Guards 170.00  
Floor Mats with Cargo Area Protector & First Aid Kit 290.00

DESTINATION CHARGES 1,095.00

Total\* \$27,045.00

## EPA DOT Fuel Economy and Environment



### Fuel Economy

**29** MPG  
combined city/hwy  
**26** city  
**33** highway  
**3.4** gallons per 100 miles

Small SUVs range from 18 to 230 MPG.  
The best vehicle rates 136 MPG.

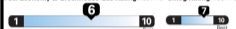
**You Save  
\$500**

in fuel costs  
over 5 years  
compared to the  
average new vehicle.

### Annual fuel cost

**\$1,400**

### Fuel Economy & Greenhouse Gas Rating (EPA only) Smog Rating (EPA only)



This vehicle emits 320 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (EPA only). Producing and distributing fuel also creates emissions. Learn more at [www.epa.gov](http://www.epa.gov).

\*Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 27 MPG and costs \$7,900 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$2.70 per gallon. MPG is miles per gasoline gallon equivalent. Vehicle emissions are a significant source of climate change and smog.

[fuelconomy.gov](http://fuelconomy.gov)

Calculate personalized estimates and compare vehicles



### GOVERNMENT 5-STAR SAFETY RATINGS

#### Overall Vehicle Score

★★★★

Based on the combined ratings of frontal, side and rollover.  
Should ONLY be compared to other vehicles of similar size and weight.

#### Frontal

★★★★

#### Crash

★★★★

Based on the risk of injury in a frontal impact.  
Should ONLY be compared to other vehicles of similar size and weight.

#### Side

★★★★

#### Crash

★★★★

Based on the risk of injury in a side impact.

#### Rollover

★★★★

Based on the risk of rollover in a single-vehicle crash.

### DELIVERY

#### VEHICLE COLORS:

EXT: MAGNETIC BLACK  
INT: CHARCOAL

#### FINAL ASSEMBLY POINT:

SMYRNA

#### TRANSPORT METHOD:

TRUCK

#### DEALER:

PAT FISCHER NISSAN  
1128 S HOPKINS AVE  
TITUSVILLE FL  
32780

Star ratings range from 1 to 5 stars (★★★★) with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA)

[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

This Vehicle qualifies for Nissan's

### Security+Plus Extended Protection Plan

The only service agreement backed by  
Nissan Extended Services North America!  
Ask your dealer for details, or call 1-800-NISSAN-1  
for more information

VIN: 5N1AT2MT9L0320345  
EML:50 STATE EMISSIONS  
MDL:22110-620345 041-G  
OPT:1-863,6000302

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\*Does not include dealer installed options and accessories, local taxes or license fees. This label has been applied pursuant to federal law. Do not remove prior to delivery to the ultimate purchaser.

\*\*Not actual Monroney Label. Provided for informational purposes only. Vehicle features, pricing and other information subject to change, may vary from actual vehicle content and/or Monroney label description. While Nissan makes reasonable efforts to ensure accuracy of information, Nissan is not responsible for changes, errors or omissions. See actual vehicle and/or verify information in question with your Nissan dealer.